



PATENT

Case Docket No. BAY-210

In RE application of BAYCHAR

Serial No.: 08/887,847

Group Art Unit: 1771

Filed: July 3, 1997

Examiner: A. Singh

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER INCLUDING A THREE PART COMPOSITE CAPABLE OF WICKING MOISTURE AWAY FROM AN INDIVIDUAL'S BODY AND CAPABLE OF REGULATING TEMPERATURE

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

☐ No additional fee is required.

The fee has been calculated as shown below:

	(COL. 1)		(COL. 2)		(COL. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra
Total	* 40	Minus	** 38	=	2
Indep.	* 3	Minus	*** 3	=	0
<input type="checkbox"/> First Presentation of Multiple Dependent Claims					

## SMALL ENTITY

Rate	Additional Fee
x 9	\$ 18
x 42	\$ 0
+ 140	\$ 0
Total	\$ 18

OR

## OTHER THAN A SMALL ENTITY

Rate	Additional Fee
x 18	\$
x 84	\$
+ 280	\$
Total	\$

OR

- \* If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.  
 \*\* If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.  
 \*\*\* If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.  
 The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

☐ Please charge my Deposit Account No. 50-1417 in the amount of \$ \_\_\_\_\_.

☒ A check in the amount of \$ 50.00 is attached in payment of:  
Credit Card Payment Form - 2 depend claims

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: April 25, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 08/887,847 Confirmation No. 1504  
Applicant : BAYCHAR  
Filed : July 3, 1997  
Title : WATERPROOF/BREATHABLE MOISTURE TRANSFER  
COMPOSITE CAPABLE OF WICKING MOISTURE AWAY  
FROM AN INDIVIDUAL'S BODY AND CAPABLE OF  
REGULATING TEMPERATURE (As Amended)  
TC/AU : 1771  
Examiner : A. Singh  
Docket No. : BAY-210  
Customer No.: 24956  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Sir:

Further to our Amendment filed on February 15, 2005, please amend the  
above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks / Arguments** begin on page 12 of this paper.